#### THE CORPORATION OF THE TOWNSHIP OF HORTON

# REGULAR COUNCIL MEETING OCTOBER 3<sup>RD</sup>, 2023

There was a Regular Meeting of Council held in the Council Chambers on Tuesday October 3<sup>rd</sup>, 2023. Present were Mayor David Bennett, Councillor Tom Webster, Councillor Glen Campbell, and Councillor Doug Humphries. Staff present was Hope Dillabough, CAO/Clerk, Mike Fortier, Deputy Fire Chief, and Nichole Dubeau, Executive Assistant—Recording Secretary.

Councillor Daina Proctor sent her regrets.

#### 1. CALL TO ORDER

Mayor Bennett called the meeting to order at 4:00 p.m.

#### 2. LAND ACKNOWLEDGEMENT

Mayor Bennett read the Land Acknowledgement in its entirety.

## 3. DECLARATION OF PECUNIARY INTEREST

Councillor Webster declared pecuniary interest on item 10.3 2023-42 Appoint Chief Building Official.

#### 4. CONFIRMATION OF COUNCIL AGENDA

Moved by Councillor Humphries
Seconded by Councillor Campbell

**RESOLUTION NO. 2023-181** 

**THAT** Council adopt the Agenda for the October 3<sup>rd</sup>, 2023 Regular Council Meeting.

Carried

#### 5. DELEGATIONS &/or PUBLIC MEETINGS - NONE

#### 6. MINUTES

- 6.1 September 19<sup>th</sup>, 2023 Public Meeting
- 6.2 September 19<sup>th</sup>, 2023 Regular Council

Moved by Councillor Webster

**RESOLUTION NO. 2023-182** 

Seconded by Councillor Humphries

**THAT** Council approve the following Minutes:

- September 19th, 2023 Public Meeting
- September 19th, 2023 Regular Council

Carried

# 7. BUSINESS ARISING FROM MINUTES

There was no business arising from the minutes.

#### 8. COMMITTEE REPORTS:

#### 8.1 RECREATION COMMITTEE

8.1.1 Chair's Report – September 21<sup>st</sup> Councillor Humphries reviewed the report.

# 8.2 PROTECTIVE SERVICES COMMITTEE

8.2.1 Chair's Report – September 21st CAO/Clerk Hope Dillabough reviewed the report.

#### 8.3 COMMUNITY COMMITTEES / COUNTY COUNCIL

8.3.1 Renfrew & Area Seniors Home Support Councillor Humphries gave a brief update.

## 8.3.2 Chamber of Commerce

Councillor Humphries gave a brief update.

#### 8.3.3 County Council

Mayor Bennett previously sent County info to Council Members for review.

#### 9. CORRESPONDENCE SUMMARY

#### 9.1 INFORMATION CORRESPONDENCE

Discussion went around the table with information previously distributed.

## 9.2 ACTION CORRESPONDENCE

## 9.2.1 Request for Sponsorship – HFD

Council members were in agreeance to be a Gold Sponsor for the Golf Tournament.

#### 10. BYLAWS

- 10.1 2023-40 Adopt Corporate Policy Section K
- 10.2 2023-41 Adopt Multi Year Accessibility Plan 2024-2028
- 10.3 2023-42 Appoint Chief Building Official
- 10.4 2023-43 Appoint Building Inspector

# 11. NOTICE TO FILE MOTION FOR NEXT COUNCIL - NONE

#### 12. COUNCIL/STAFF MEMBERS CONCERNS

Councillor Campbell questioned the process of selecting a Deputy Mayor. Mayor Bennett stated that he and CAO/Clerk Hope Dillabough will be meeting soon to further discuss.

#### 13. RESOLUTIONS

Moved by Councillor Campbell
Seconded by Councillor Webster

**RESOLUTION NO. 2023-183** 

**THAT** Council receive the following reports:

- Recreation Chair's Report September 21st
  - Protective Services Chair's Report September 21st

Carried

Moved by Councillor Humphries

**RESOLUTION NO. 2023-184** 

Seconded by Councillor Webster

**THAT** Council accept resignation for Nellie Kingsbury from the Recreation Committee.

Carried

Moved by Councillor Campbell
Seconded by Councillor Humphries

**RESOLUTION NO. 2023-185** 

**THAT** upon recommendation from the Protective Services Committee, Council accept the bid by Blue Mountain Chrysler with the addition of a Crew Cab and Winch option for a total cost of \$84,092.34 including HST;

**AND THAT** upon receipt of the new truck and properly outfitted with existing gear, truck 9837 be declared surplus.

Carried

Moved by Councillor Humphries
Seconded by Councillor Webster

**RESOLUTION NO. 2023-186** 

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**THAT** Council receive the reports for Community Committees and County Council as information.

Carried

Moved by Councillor Campbell

**RESOLUTION NO. 2023-187** 

Seconded by Councillor Humphries

**THAT** Council accept the CAO/Clerk's Information Memo for the October 3<sup>rd</sup>, 2023 meeting.

Carried

Moved by Councillor Humphries

**RESOLUTION NO. 2023-188** 

Seconded by Councillor Webster

THAT Council agree to be a Gold Sponsor for the 2023 Horton Firefighters Association Golf Tournament held October 14th, 2023.

Carried

Moved by Councillor Humphries

**RESOLUTION NO. 2023-188** 

Seconded by Councillor Webster

**THAT** Council enact the following by-laws:

- 2023-40 Adopt Corporate Policy Section K
- 2023-41 Adopt Multi Year Accessibility Plan 2024-2028
- 2023-43 Appoint Building Inspector

Carried

Moved by Councillor Humphries

**RESOLUTION NO. 2023-190** 

Seconded by Councillor Campbell

THAT Council enact By-law 2023-42 Appoint Chief Building Official

Councillor Webster declared pecuniary interest and did not vote. Carried

#### 14. IN CAMERA (Closed) SESSION - NONE

#### 15. **CONFIRMING BYLAW**

Moved by Councillor Webster

**RESOLUTION NO. 2023-191** 

Seconded by Councillor Campbell

**THAT** Council enact By-law 2023-44— Confirming By-Law.

Carried

#### 16. **ADJOURNMENT**

Mayor Bennett declared the meeting adjourned at 4:34 p.m.

MAYOR David M. Bennett CAO/CLERK Hope Dillabough